

The forme
and maner of makynge
and consecracyng of
Archebischoppes
Bishoppes,
Priestes
and
Deacons.

M.D.xlii.

1570

1570 1570



The preface.



T is evident vnto
all men, diligently
redyng holy scri-
pture, and aunci-
ent authoرس, that
sco the Apostles
tyme, there hath
been these ordres
of Ministers in
Christes churche
Bishoppes, Prie-
ses, and Deacos
whiche Officies

were euermore had, in suche reverent estimacion,
that no manne by his awne priuate authortie,
might presume, to execute any of them, excepte he
were firste called, tried, examined and knownen, to
haue suche qualities, as were requisite for the same.
And also, by Publique prayer, with imposition of
handes, approued, and admitted therunto. And
therefore, to the intent these ordres should be con-
tinued, and reverently vsed, and esteemed, in this
Churche of Englande, it is requisite, that no man
(not beeynge at this present, Bisshoppe, Priestnor
Deacon) shall execute any of them, excepte he bee
called, tried, examined, and admitted, accordyng
to the forme hereafter followyng. And none shalbe
admitted a Deacon, except he bee xxi. yeres of age

A.ij. ac

The Preface.

at the least. And every manne, whiche is to bee ad-
mitted a Priest, shalbee full. xxxiiii. yeres olde. And
every manne, whiche is, to bee Consecrated a Bi-
shoppe, shalbee fully thirtie yeres of age. And the
Bishoppe knowyng, either by hymself, or by suffi-
cient testimony, any persone, to be a manne of ver-
teous conuersacion, and without crime, and after
examinacion and triall, findyng hym learned
in the Latin tonge, and sufficiently
instructed in holy scripture, make
vpon a sondarie or holy daie,
in the face of the churc-
che, admit hym a

Deacon, in
suche
maner and forme, as
hereafter fo-
loweth.

The forme and maner of orderyng of Deacons.



Item, when the daie appoynted by the Bishop, is come, there shal bee an exhortacion, declarynge the duetie and office, of such as come to bee admitted Ministers, how necessarie such orders are, in the Churche of Christe, and also, how the people ought to esteime them in their vocation.

After therhortacion ended, the Archdeacon, or his deputie, shall present such as come to bee admitted, to the Bishoppe: Every one of them, that are presented, having vpon hym, a playne albe, and the Archdeacon, or his deputie, shall say these wordes.



Euerend father in GOD,
I present vnto you, these
persones present, to be ad-
mitted Deacons.

¶ The Bishop.

A.iii.

Lake

The Orderyng

Ake heede that the persones whom ye present vnto vs, be apt and mete, for their learnyng, and Godly conuersacion, to exercise their ministerie duely, to the honour of God, and edifyng of his Churche.

The Archedeacon shall answere.

I haue enquired of theim, and also examined them, and thinke them so to be.

And then the Bishop shall saie vnto the people.

Brethren, if there bee any of you, who knoweth any impediment, or notable crime, in any of these persones presented, to be ordered Deacons, for the whiche, he ought not to be admitted to the same, let hym come furth, in the name of God and shewe what the cryme, or impediment is.

¶ And if any greate cryme or impediment be obiectid, the Bishop shall surceale, from orderyng

Of Deacons.

orderyng that persone, vntill suche tyme
as the partie accused, shall try himself clere
of that cryme.

Then the Bishop, commandinge suche
as shalbe found mete to bee ordered, to the
prayers of the congregacion, with the Cler-
kes, and people present, shall saie or syng
the Letany as foloweth.

The Letany and Suffrages.



O God the father of heauē:
haue mercie vpon vs mi-
serable synners.

O God the father of heauē:
haue mercie vpon vs mi-
serable synners.

O God the sonne, redemer of the woldē:
haue mercie vpon vs miserable synners

O God the sonne, redemer of the woldē: haue
mercie vpon vs, miserable synners.

O God the holy ghost, procedyng from
the father and the sonne : haue mercie
vpon vs miserable synners.

O God the holy Ghoste , procedyng from the
father

The Orderyng

father and the sonne: haue mercie vpon vs miserabile synners.

O holy, blessed, and glorious Trinitie, three persones and one God: haue mercie vpon vs miserable synners.

O holy, blessed, and glorious Trinitie, three persones and one God: haue mercie vpon vs, miserable synners.

Rememb're not Lorde our offences, nor the offences of our forefathers, neither take thou vengeance of oure synnes: spare vs good Lorde, spare thy people, whō thou hast redeme'd with thy moste precious bloud, and be not angry with vs for euer.

Spare vs good Lorde.

From all eniill and mischiefe, from sinne, from the craftes and assaultes of the devill, from thy wrathe, and from euerlastyng dampnacion.

Good Lorde deliuert vs.

From blyndnes of harte, from pride, vainglory, and hypocrisy, from enuie, hatred, and malice, & all vncharitablenes.

Good Lorde deliuert vs.

From fornicacion, and all dedly synne,
and

of Deacons.

and from all the deceiptes of the world,
the fleshe, and the devill.

Good Lorde deliuere vs.

From lightenyng and tempest, from pla-
gue, Pestilence and Famyne, from Bat-
taill and murther, and fro sodain death.

Good Lorde deliuere vs.

From all sedicion and priuey conspira-
cie, from the tyranny of the Bisshopp of
Rome, and all his detestable enormi-
ties, from all false doctrine and heresie,
from hardnes of harte, and contempt of
thy worde and cominaundement.

Good Lorde deliuere vs.

By the misterie of thy holy incarnation,
by thy holy nativitie and Circuincision,
by thy baptisme, fastyng, and temptaciō

Good Lorde deliuere vs.

By thyne agony and bloudy sweate, by
thy Crosse and passion, by thy precious
death and buriall, by thy glorious re-
surreccion & assencion, by the comynyng
of the holy ghost.

Good Lorde deliuere vs.

In all tyme of our tribulaciō, in all tyme
of our wealthe, in the houre of death, in

W.S. the

The Orderyng

the daie of iudgement.

Good Lorde deliver vs.

We sinners do beseche thee to heare vs
(O Lorde God) and that it maie please
thee to rule and gouerne, thy holy chur-
che vniuersall, in the right waie.

We beseche thee to heare vs good Lorde.

That it maie please thee, to kepe Edward
ward the . vi . thy seruaunt, our Kyng
and gouerno^r.

We beseche thee to beare vs good Lorde.

That it maie please thee, to Rule his
harte in thy faithe, feare and loue, that
he maie alwaies haue affiaunce in thee,
and euer seke thy honor and glory.

We beseche thee to heare vs good Lorde.

That it maie please thee, to bee his de-
fendor, and keper, geuyng hym the vic-
tory ouer all his enemis.

We beseche thee to heare vs good Lorde.

That it maie please thee, to illuminate
all Bishoppes, Pastors, and ministers
of the churche, with true knowlege, and
understanding of thy woode, and that
bothe by their Preaching and liuyng,
they maie sette it furthe, and shewe it ac-

of Deacons.

cordyngly.

We beseche thee to heare vs good Lorde.
That it maie please thee to blesse these
menne, and sende thy grace vpon them,
that thei maie duely execute the office,
now to be committed vnto theim, to the
edifyng of thy Churche, and to thy ho-
nor, praise, and glory.

We beseche thee to heare vs good Lorde.
That it maie please thee, to endue the
Lordes of the counsaill, and all the no-
bilitie, with grace, wisdom, and vnder-
standing.

We beseche thee to heare vs good Lorde.
That it maye please thee, to blesse and
kepe the Magestrates, geuyng theim
grace to execute Justice, and to maintei-
gne truthe.

We beseche thee to heare vs good Lorde.
That it maie please thee to blesse, and
kepe all thy people.

We beseche thee to heare vs good Lorde.
That it maie please thee, to gene to all
nacions, vnitie, peace and concorde.

We beseche thee to heare vs good Lorde.

W.h. That

The Orderyng

That it maie please the, to gene vs an
harte, to loue and dread thee, and diligently to liue after thy commaunde-
mentes.

We beseche thee to heare vs good Lorde.
That it may please thee, to gene al thy
people increase of grace, to heare meke-
ly thy worde, & to receiue it with pure
affection, and to bryng furthe the frui-
tes of the spirite.

We beseche thee to heare vs good Lorde.
That it maie please thee, to bryng into
the waie of truth, all suche as haue er-
red and are deceived.

We beseche thee to heare vs good Lorde.
That it maie please thee , to stregthen
suche as do stande, and to comfort and
help the weake harte d, and to raise vp
thē that fall, and finally to beate downe
Sathan vnder our fete.

We beseche thee to heare vs good Lorde.
That it maie please thee, to succoure,
helpe and comfort, all that be in daun-
gier, necessarie and tribulacion.

We beseche thee to heare vs good Lorde.

That

of Deacons.

That it maie please thee, to preserue al
that trauaill by lande, or by water, all
women labouryng of childe, all sicke
persones, and young children, and to
she we thy pitie vpon all prisoners and
captiue s.

We beseche thee to heare vs good Lorde.

That it maie please thee to defende,
and prouide for the fatherlesse children
and widowes, and all that be desolate
and oppressed.

We beseche thee to heare vs good Lorde.

That it maie please thee, to haue mer-
cie vpon all men.

We beseche thee to heare vs good Lorde.

That it maie please thee, to forgeue
our enemies, persecutors, and flaunde-
rers, and to turne their hertes.

We beseche thee to heare vs good Lorde.

That it maie please thee to geue, and
preserue to our vse, the kyndly fruities
of the yearthe, so as in due tyme wee
maie enioye them.

We beseche thee to heare vs good Lorde.

That it maie please thee, to geue vs

W. iij. true

The orderyng

true repentaunce, to forgeue vs al our synnes, negligences and ignorauances, and to endue vs with the grace of thy holy spirite to amende our liues, accordançyng to thy holy worde.

We beseche thee to heare vs good Lorde.

Sonne of GOD: we beseche thee to heare vs.

Sonne of God: we beseche thee to heare vs.

O lambe of God, that takest away the synnes of the worlde.

Graunt vs thy peace.

O lambe of God, that takest away the synnes of the worlde.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lorde haue mercie vpon vs.

Lorde haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lorde haue mercie vpon vs.

Lorde haue mercie vpon vs.

Our father whiche art in heauen, with
the residue of the Pater noster.

And leade vs not into temptation.

But

of Deacons.

But deliuer vs from euill.

¶ The versicle.

O Lorde, deale not with vs after oure synnes.

¶ The answere.

Neither reward vs after our iniquities.

¶ Let vs praie.



¶ O mercifull father, that despisest not the sighthyng of a contrite harte, nor the desire of suche as be sorrowful, mercifully assist our prayers that wee make before thee, in all our troubles and aduersities, whensoeuer thei oppresse vs: and graciously heare vs, that those euilles, whiche the craft and subtiltie of the devill, or man, worketh against vs, bee brought to naught, and by thy prouidence of thy goodnesse, thei maie bee dispersed, that we thy seruantes, beeyng hurt by no persecutions, maie euermore geue thakes vnto thee, in thy holy churche: Through Iesu Christ our Lorde.

¶ Lorde arise, help vs, and deliuer vs, for thy names

The orderyng.

names sake.

O God, wee haue heard with our ea-
res, and our fathers haue declared vnto vs, the noble workes, that thou did-
dest in their daies, and in the olde tyme
before them.

O Lorde, arise, help vs, and deliuer vs, for thy
honor.

Glory bee to the father, the sonne, and
to the holy ghosse : as it was in the be-
gynnyng, is now, & euer shalbe, wylde
without ende. Amen.

Fro our enemies defend vs, O Christ.

Graciously loke vpon our affliccions.

Pitifullly beholde the doiture of oure
harte.

Mercifullly forgeue the synnes of thy people.
Fauourably with mercie, heare oure
prayers.

O sonne of Dauid, haue mercie vpon vs.
Bothe nowe and euer, bouchesauie to
heare vs, O Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lorde Christ.

C The versicle.

O Lorde, let thy mercie bee shewed v-
pon vs.

C The

sonnes

of Deacons.

To The answere.

As we do put our trust in thee.

C Let vs praie.

WE humbly beseeche thee, O father, mercifully to loke vpon our infirmities, and for the glorie of thy name sake, turne from vs all those euils, that we mooste righteously haue deserued: And graunt that in all oure troubles, wee maie putte our whole trust and confidece in thy mercie, and euer more serue thee, in purenesse of liuyng, to thy hono: and glory, through our onely me diator and aduocate Jesus Christ our Lorde. Amen.

AL mightie God, whiche hast geuen vs grace at this tyme with one accorde, to make our supplications vnto thee and doest promise, that when twoo or three, bee gathered in thy name, thou wilt graunt their requestes: fulfil now

C.J.

D

The Ordering

O Lorde, the desires and petitionis of
thy seruauntes, as may be moste expe-
dient for them, graunting vs in this
worlde, knowlege of thy truthe, and in
the world to come, life euerlasting. Am

Almighty God, whiche by
thy diuine prouidence, hast
appoynted diuise Orders
of ministers in the churche,
and diddest insprie thine holy Apostles
to chose vnto this Order of Deacons,
thy first Maray saint Stephin, with
other mercifully behold these thy ser-
uauntes, now called to the like Office
and ministracion: replenishe them so,
with the truthe of thy Doctrine, and
innocencie of life, that bothe by worde
and good example, thei maiest faithfully
serue thee in this Office, to the glory
of thy name, and profite of the congre-
gacion, through the merites of our sa-
uior Iesu Christe, who liueth and rei-
gneth with thee, and the holy Ghoste,
now and euer. Amen.

Then

of Deacons.

Then shalbe song or said the Communiti
on of the daie , sauyng the Epistle shalbee
read out of Timothe, as foloweth,



^{the Minister}
The wise must thine ministers
bee honest, not double toun-
gued, not geuen vnto muche
wine, neither gredy of filthy
lucre, but holdyng the mistery of the
faith, with a pure conscience . And let
them first be proued, & then let the minister,
so that no manne bee able to re-
proue theim. Euen so must their wifes
be honest, not euill speakers, but sober
and faithfull in all thynges. Lette the
Deacons be the husbaedes of one wife,
and suche as rule their children well,
and their awne housholdes. For thei
that minister well, gette theimselfes a
good degré, and a greate libertie in the
faithe, whiche is in Christ Jesu.

These thynges write I vnto thee,
trustyng to come shortly vnto the, but
and if I tary long, that then thou maist
yet haue knowlege , howe thou ought.

C.ij. test

Tim. 3.8. Deacons

The Ordering

test to behane thy self , in the house of God, whiche is the congregacion of the luyng God, the piller and grounde of truthe. And without doubt, greate is that mistery of Godlinesse . God was shewed in the fle she , was Justified in the spirit, was sene emong the Angelles, was Preached vnto the Gentiles, was beleued on in the worlde, and receiued vp in glory.

¶ els this out of the. vi. of the Actes;

¶ 4.2.6.2-7.hen the. xij. called the multitude of the Disciples together, and saied, it is not mete that wee shoulde leaue the worlde of God, and serue tables. Wherefore brethren, looke ye out emong you, seuen men of honest reporte, and full of the holy ghost and wisdom, to whom we maie commit this businesse: but we will geue our selfes, continually to prayer, and to the administracion of the word. And þ saying pleased the whole multitude. And ther chose Stephyn, a man

of Deacons.

man full of faithe , and full of the holy ghost, and Philip, and Prochorus, and Nicanor, and Symon, and Perennes, and Nicholas, a conuert of Antioche. These thei set before the Apostles and when thei had praied, thei laied their handes on them. And the worde of God increased, and the nombre of the Disciples multiplied in Jerusalem greatly, and a great compaignie of the Priestes, were obedient vnto the faith.

¶ And before the Gospell, the Bishop sittynge in a Chaire, shall cause the Othe of the Kynges supremacie, and against the usurped power and auctoritie, of the Bishop of Rome, to bee ministered vnto euery one of them, that are to be Ordred.

¶ The Othe of the Kynges supremacie.



From hencefurthe shall vtterly renounce, refuse, relinquishe, and forsake the Bishop of Rome, and his auctoritie, power, and iurisdiction. And

C.iii.

I

I shall neuer consent nor agree, that
the bishop of Rome shal practise, exer-
cise, or haue, any maner of auctoritie,
Iurisdiction, or Power within this
realme, or any other the kynges domi-
nions, but shal resist the same at all ti-
mes, to the vttermoste of my power.
And I from hencefurthe will accepte,
repute and take the Kynges Maiestie
to be the onely supreme hed in yearth,
of the churche of Englande: And to my
conyng, witte, & vttermoste of my po-
wer, without guyle, fraude, or other
vnde we meane, I will obserue, kepe,
manteigne and defende, the whole ef-
fectes and contentes, of all and syngu-
lier actes & Statutes made, and to bee
made within this realme in derogacion
extirpacion, and extinguischment of the
Bishop of Rome, and his auctoritie,
and all other actes and statutes, made
or to bee made, in reformatio[n] and co-
roboracion of the Kynges power, of the supreme
hed in yearth, of the chur-
che of Englande: and this I will do, a-
gainst

gainst all maner of persones, of what estate, dignitie or degree, or condicion thei be, and in nowise do nor attempt, nor to my power, suffre to bee doen or attempted, directly, or indirectly, any thynge or thynges, priuely or aperly, to the let, hinderaunce, damage or degacion thereof, or any part thereof, by any maner of meanes, or for any maner of pretēce. And in case any othe be made, or hath been made, by me, to any person or persons, in maintenaunce defence or fauoure of the Bishoppe of Rome, or his anchoritie, iurisdiccion, or power, I repute thesame, as vaine and adnichilate, so helpe me G D D, al
sainctes and the holy Euangelist.

Then shall the Bishop examin every one of them, that are to bee ordeted, in the presence of the people, after this maner folowing.



D you trust that you are inwardly moued by the holy ghost, to take vpon you this Office and ministracion, to serue

The Orderyng

Serue GOD, for the promotyng of his
glory, and the edefyng of his people:
Answeare.

I trust so.

The Bishop.

Do ye thinke, that ye truly be called
accordyng to the wil of our lord Jesus
Christ, and the due ordre of this realme
to the ministery of the churche?

Answeare,

I thynke so.

The Bishop.

Do ye vnfeinedly beleue all the Ca-
nonicall scriptures, of the old and new
Testament?

Answeare,

I do beleue.

The Bishop.

Will you diligently reade the same,
vnto the people assembled in the chur-
che where you shal bee appoynted to
serue?

Answeare,

I will.

The Bishop.

It

It perteigneth to the office of a Deacon to assist the Priest in diuine service , and specially when he ministreth the holy Communion , and helpe hym in the distribution thereof , and to reade holy scriptures and Homelies in the congregacion , and instrucce the youthe in the Cathechisme , and also to Baptise and Preache if he bee commaundered by the Bishop. And furthermore, it is his office to searche for the lycke , poore , and impostent people of the parische , and to intumate their estates , names , and places wher they dwel to the Curate , that by his exhortacion they may be relieved by the parische or other conuenient almosse : Will you do this gladly and willingly :

Answer.

I will so do by the helpe of God.

The Bishop.

Will you apply all yourte diligence to fraine and fashion your awne lynes , and the lynes of all your familie accor-

D.j. dyng

The ordering

Dyng to the doctrine of Christe, and to
make bothe youre selues and them as
muche as in you lyeth, wholsome ex-
amples of the flock of Christ.

Answer.

I will do, the Lord beyng my helper.
The Bishop.

Will you reverently obeye your or-
dinary and other chiefe Ministers of
the Churche, and them to whom the
gouernement and charge is committed
over you, folowyng with a glad mynde
and will their godly admonicions.

Answer.

I will thus endeuor my selfe, the Lord
beyng my helper.

Then the Bishop laying his hedes se-
verally upon the hed of eury one of them,
shall saye.

Take thou auuthoritie to execute
the office of a Deacon in the Churche
of God committed unto the : in the name
of the father, the sonne, and the holy
ghost. Amen.

Then

P Smethyn
204

at Canonskole
encre promised

and

of Deacons:

Then shall the Bishop deliuer to every
one of them the newe Testament sayng.

Take thou authoritie to reade the
Gospel in the Churche of God, and to
preache the same, if thou bee therewards
ordinately commaunded.

Then one of them, appointed by the Bis-
hop, putting on a tunicle shall reade the
Gospel of that day.

Then shall the Bishop procede to the Co-
munion, and all that be ordered, shall tarry
and receave the holy Communion the same
day with the Bishop.

The Communion ended, after the last col-
lect and immediatly before the benediction,
shalbe saide this Collect folowyng.



Lmighty God gener of all
good thinges, whiche of thy
great goodness hast bouche-
lased to accepte and take
these thy seruaantes unto the office of
Deacones in thy churche: make them
we beseeche the O Lorde, to be modest,
humble, and consta[n]t in their ministrations.

D.y. cion

The Orderyng

cion and to haue a ready wil to obserue
al spiritual discipline, that thei haning
alwaies the testimonie of a good con-
science, and continuing ever stable and
strong in thy sonne Christ, maie so wel
use theim selues in this inferior office,
that thei maie be founde worthy to be
called unto the hygher ministeries in
thy Churche: thorough thesame thy
sonne oure saviour Christe, to whome
be glorie, and honoure, worlde with-
out ende. Amen.

¶ And here it must bee shewed unto the
Deacon that he muste continue in that
office of a Deacō the space of a whole yere
at the least (excepte for reasonable causes,
it bee otherwysse sent to hys ordinacie) to
therent he maie be perfect, and wel expert
in the thynges apperteignyng to the Ec-
clesiall call administration, in executynge
whereof, if he be found faithfull and dilig-
gent he maie be admitted by his diocesan
by the ordre of Prelathod.

The

The forme

of odering of
priestes.

When the exhortacion is ended, then
shalbe song for the Introite to the
Communion this psalme.

Expectans expectavi dominum. *Psal. xl.*



Waited paciently for
the Lord: and he encli-
ned vnto me, and heard
my calling.

He brought me also
out of the horrible pyt,
out of the mire & claire:
and set my fete vpon the rocke, and ov-
dryed my goynge.

And he hath put a newe song in my
mouthe: even a thankes geuyng vnto
oure God.

Many shal see it and feare: and shall
put their trust in the Lorde.

Blessed is the man that hath set his
hope in the Lord: and turned not vnto
D. iii. the

The Orderyng

the proude, and to suche as go aboute
With lies.

O Lorde my GOD, great are thy
wonderous workes whiche thou hast
doone: lyke as bee also thy thoughtes
whiche are to vs ward, and yet ther is
no man that ordreth them vnto the.

If I would declare them and speake
of them: they shoulde bee moo then I
am hable to expresse.

Sacrifice and meate offeryng thou
wouldest not haue: but mine eares hast
thou opened,

Burnt offerynges and sacrifice for
sime hast thou not required: then saied
I, so I come.

In the volume of the boke it is writ-
ten of me, that I shoulde fulfill thy wyl
O my God: I am content to do it, yea,
thy lawe is within my heart.

I haue declared thy righteousness in
the greate congregacion: so I will not
refraine my lippes O Lorde, and that
thou knowest.

I haue not hid thi righ teousnes with
in

of priests.

In my heart : my talkyng hath bene of
thy trueth, and of thy saluacion.

I haue not kepte backe thy louyng
mercy and trueth: from the greate con-
gregacion.

Withdraw not thou thy mercy from
me O Lord: let thy louyng kyndnes
and thy truthe alwaie preserue me.

For innumerable troubles are come
about me, my synnes haue taken such
holde vpon me, that I am not hable to
ooke vp: yea , thei are moo in nombre
then the heeres of my he ad, & my heart
hath failed me.

O Lord, let it be thy pleasure to deli-
ver me: make hast (o Lord) to helpe me.

Let them be ashamed and confoun-
ded together that seke after my soule
to destroie it : let theim be driven back-
ward and be put to rebuke that wishe
me euell.

Let theim be desolate and rewarded
with shame that saie vnto me: fie vpon
the, fie vpon the .

Let all those that seke the, be ioyful
and

The Orderyng

and glad in the: and let suche as loue
thy saluacion, saie alwaie, the Lorde
be praised.

As for me, I am poore and nedye: but
the Lorde careth for me.

Thou arte my helper and redemer:
make no longe tariyng O my God.

Glorie bee to the father, and to the
sonne: and to the holy ghost.

As it was in the beginning is now:
and ever shalbe, woldē without ende.
Amen.

Prayes this psalme.

Memento domini David.

Psal. C. xxxv.



Orde, remembre Da-
uid: and al his trouble.

Howe he sware vnto
the Lord: and bowed a
bowe vnto the almighty
God of Jacob.

I wil not come with
in the tabernacle of my house: nor clime
up into my bed.

I wyll not suffre myne iyes to slepe,
nor

of priests.

nor myne iye lyddes to slombre: neither
the temples of my hed to take any rest.

Until I fynde out a place for the tem-
ple of the Lorde : an habitation for the
mighty God of Jacob.

Lo, we herd of the same at Ephrata:
and found it in the wood.

We wil go into his tabernacle : and
fall lowe on our knees before his foote-
stole.

Arise O lorde into thy resting place:
thou and the Arke of thy strength.

Let thy prentes bee clothed with
righteousnes: and let thy sanctes sing
with ioyfulness.

For thy seruant Davids sake: turne
not awaie the presence of thyne An-
ointred.

The Lorde hath made a faythfull
othe unto David: & he shal not shinke
from it.

Of the fruite of thy body: shall I set
upon thy seate.

If thy children wyll kepe my coue-
naunt and my testimonies that I will

E.i. learne

The Orderyng

Iearne them:their children also shal sit
vpon thy seate for euermore.

For the Lorde hath chosen Sion:to
bee an habitation for hym selfe,hath he
longed for her.

This shalbe my reste for euer:here
wil I dwel,for I haue a delight therin.

I wil blesse her victualles w encrease:
and will satisfie her poore with bread.

I wil decke her priestes with health:
and her sanctes shal reioyle and syng.

There shal I make the horne of Da-
uid to florisse: I haue ordeined a lan-
terne for myne annointed.

As for hys enemies I shall clothe
theim with shame:but vpon him selfe
shall his crowne florisse.

Glorie bee to the father and to the
sonne:and to the holy ghost.

As it was in the begynnyng, and is
now: and euer shalbe woldē without
ende. Amen.

O^r elles this Psalme.

Laudate nomen domini.

Psal. C. lxxv.





Praise the Lord, laude
ye the name of the lord:
praise it O ye seruaun-
tes of the Lorde.

Ye that stande in the
house of the Lorde : in
the courts of the house

of oure God.

O praise the Lorde, for the Lorde is
gracious: sing praises vnto his name,
for it is louely.

For why, the Lorde hath chosen Ja-
cob vnto him selfe : and Israell for hys
awne possession.

For I know that the Lord is great:
and that our Lord is aboue al goddes.

Whatsoever the Lord pleased, that
did he in heauē and in earth: and in the
sea, and in all depe places.

He bringeth forth the cloutes from
the endes of the world: & sendeth forth
lightenynges with the raine, bringyng
the windes out of his treasuries.

He smote the firste borne of Egipt:
both of man and beast.

The Orderyng

He hath sent tokens and wonders in
to the myddest of the, O thou lande of
Egipte: vpon Pharao and all his ser-
uauntes.

He smote diuerse nacions: and slewe
michtie kynges.

Sehon kyng of the Amorites, and
Og the kyng of Basā: and all the king-
domes of Canaan.

And gaue their land to be an heritage:
eue an heritage vnto Israel his people.

Thy name O Lorde endureth for
ever: so doth thy memoriall O Lorde
from one generacion to another.

For the Lorde will auenge his peo-
ple: & be gracious vnto his seruauntes.

As for the Images of the heathen,
thei are but siluer and gold: the worke
of menne's handes.

Thei haue mouthes and speake not:
they haue thei, but thei see not.

Thei haue eares, and yet thei heare
not: neither is there any breath in their
mouthes.

Thei that make them are like vnto
them

of Priece.

theim: and so are all they that put their
trust in theim.

Praise the Lord, ye house of Israel:
praise the Lorde ye house of Aaron.

Praise the Lorde ye house of Levy:
ye that feare the Lord praise the lord.

Praised be the Lorde oute of Sion:
whiche dwelleth at Jerusalem.

Glory be to the father & to the sonne:
and to the holy ghost.

As it was in the beginning, is now:
and euer shalbe worlde without ende.
Amen.

Then shalbe red for the Epistle this oute
of the xx. Chapiter of the Actes of the A-
postles.



Rom Mileto Paule sent
messengers to Ephesus
and called the Elders of
the congregacio: whiche
when they were come to
him, he saied vnto them.

ye knowe fro the first daie that I came
into Asia, after what maner I haue
dene with you at all seasons, seruyng
E.ij. the

The Orderyng

the Lorde with all hūblenes of minde,
and with many teares and temptaci-
tions which happened vnto me by the
laiynges awaite of the Jewes, because
I would kepe backe nothing that was
profitable vnto you, but to shewe you
and teache you openlie thoroughout e-
very house: witnessyng both to the Je-
wes and also to the Grekes, the repen-
taunce that is towarde God, and the
faith whiche is towarde oure Lorde
Jesus. And now behold, I go bound in
the spirit vnto Ierusalem, not know-
ynge the thynges that shal come on me
there, but that the holy gost witnesseth
in euery citie saiyng: that bandes and
trouble abyde me. But none of these
thynges moue me, neither is my lyfe
deare vnto my selfe, that I might ful-
fyli my course with ioye and the mini-
stracion of the word whiche I haue re-
ceaued of the Lorde Jesu to testifie the
Gospell of the grace of God. And nowe
beholde, I am sure that henceforth ye
al (thorough whom I haue gone prea-
chyng

Of Priests.

chyng the kingdome of God) shall see
my face nomore. Wherefore I take you
to recordē this daie, that I am pure frō
the bloud of al men. For I haue spared
no laboure, but haue shewēd you al the
counsaill of God. Take hede therefore
vnto youre selues and to all the flock a=
mong whom the holy ghost hath made
you ouerseers, to rule the Congregaciō
of God, which he hath purchased with
his bloud. For I am sure of this, that af
ter my departyng shall greuous wol
ues entre in amonge you, not sparing
the flock. Moreover, of youre awne sel
ues shall men arise speakyng peruerse
thinges to drawe disciples after theim.
Therefore awake and remembre that
by the space of thre yeres I ceassed not
to warne euery one of you nyght and
daie with teares.

And now brethren, I commend you
to G O D and to the word of his grace
which is hable to build farther, and to
geue you an inheritaunce amonge all
theim whiche are sanctified. I haue de
sired,

The Orderyng

sired no mannes Siluer, golde, or We
stare. Yea, you your selfes knowe, that
these handes haue ministered vnto my
necessities, and to them that wer with
me. I haue shewed you all thynges,
how that so labouryng, ye ought to re-
ceiue the weake, and to remembre the
wordes of the lorde Jesu, how that he
saied: it is more blessed to geue, then to
receiue.

¶ Els this third Chapiter, of the first
Epistle to Timothe.

1 Tim 3:1-16.
worthy
modest
temper
This is a ttre saiyng: If any
manne desire the office of a
Bishop, he desireth an ho-
nest worke. A Bishop ther-
fore must be blamelesse, the husbande
of one wife, diligent, sobre, discrete, a
keper of hospitalitie, apt to teache, not
geuen to ouermuche wyne, no fighter,
not greedy of filthy lucre: but gentle, ab-
horing fightynge, abhoring couete-
ousnes, one that ruleth well his awne
house, one that hath children in subiec-
cion

[of Priests.]

cion with all reuerence. For if a manne
cannot rule his awne house, how shal
he care for the congregaciō of God? He
maie not bee a young skoler, least he
swell, and fall into the Judgement of
the euill speaker. He muste also haue a
good report, of them whiche are with-
out, least he fall into rebuke, and snare
of the euill speaker.

Like wise muste the Ministers bee
honest, not double tongued, not geuen
vnto muche wine, neither gredy of fil-
thy lucre: But holdyng the mistery of
the faith, with a pure conscience. And
let theim first bee proued, and then let
theim minister so, that no man be able
to reproue them.

Euen so must their wifes be honest
not euill speakers: but sobrie and faith-
full in all thynges. Let the Deacons
be the husbandes of one wife, and such
as rule their children well, and their
awne housholdes: For thei that mini-
ster well, get thei themselves a good degre,
and greate libertie in the faith whiche

F.i. is

The Orderyng

is in Christ Jesu.

These thynges write I vnto thee,
trustyng to come shortly vnto thee: but
and if I tary long, that then thou maist
yet haue knowlege, how thou oughtest
to behau thy self in the house of God,
whiche is the congregacion of the ly-
uyng God, the piller and grounde of
truthe. And without doubt, greate is
that misterie of Godlines: GOD was
shewed in the fleshe, was Justified in
the spirit, was sene eynong the Angel-
les, was preached vnto the Gentiles,
was beleued on in the worlde, and re-
ceiued vp in glory.

After this shal bee redde for the Gospell, a
pece of the last Chapter of Matthew, as
foloweth.



Int. 28.18-20.
Jesus came and spake vnto them, saying: All power is
geuen vnto me in heauen, and in earth. Go ye there-
fore and teache all nations, baptysyng
them in the name of the father, and of
the sonne, and of the holy ghost. Tea-
chyng

of Priests.

chyng theim to obserue all thynges,
whatsoever I haue commandded you.
And loo, I am with you alwaie, euen
vntill the ende of the worlde.

¶ els this that foloweth , of the x. Chap-
piter of Ihesu.


¶ Erely, Wereley, I saie vnto
you: He that entereth not in
by the doore into the Shepe-
fold, but clymmeth vp soine
other waie, thesame is a Thefe and a
murtherer . But he that entreth in by
the doore, is the Shepheard of the Shepe,
to hym the Porter openeth , and the
Shepe heareth his voyce , and he cal-
leth his awne Shepe by name, and lea-
deth them out. And when he hath sent
furthe his awne Shepe, he goeth before
theim, and the Shepe folowe hym, for
thei knowe his voyce. A straunger wil
thei not folowe, but will flie from him,
for thei knowe not the voyce of strau-
gers. This Prouerbe spake Iesus vnto
the, but thei vnderstoode not, what
¶ f.ij. thynges

thynges thei wer, whiche he spake vnto them. Then saied Jesus vnto them again, verely, verely, I saie vnto you, I am the doore of the Shepe. All (men
as many as come before me) are Thefes and murtherers: But the shepe did
not heare them. I am the doore, by me if any man entre in, he shalbe safe, and
shall go in and out, and finde pasture. A Thefe commeth not but for to steale
kill, and to destroy. I am come that thei
might haue life, and that thei might
haue it more abundantly. I am the
good Shepeherd: a good Shepeherd,
giveth his life for the shepe. An hired
Seruaunt, and he whiche is not the
Shepeherd (neither the shepe are his
awne) seeth the Wolfe commyng, and
leaueth the Shepe and flieth, and the
Wolfe catcheth, & scattereth the shepe.
The hired seruaunt flieth, because he
is an hired seruaunt, and careth not for
the Shepe. I am the good Shepeherd
and knowe my Shepe, and am knowe
of myne. As my father knoweth me,

men

even so know I also my father. And I
gene my life for the Shepe, and other
Shepe I haue, whiche are not of this
folde. Theim also muste I bryng, and
thei shall heare my voyce, and there
shalbe one fold and one Shepeherd.

Or els this, of the xx. Chapiter of Ihon.

16-19-23.

Hesame daie at night, whi-
che was the first daie of the
Sabbothes, when the doo-
res were shutte (where the
Disciples were assembled together, for
feare of the Jewes) came Jesus and
stoode in the middes, and saied unto
them: peace be unto you. And when he
had so saied, he shewed unto them his
handes and his side. Then were the di-
sciples glad, when they sawe the lorde.
Then saied Jesus unto theim again,
peace bee unto you. As my father sent
me, euensend I you also. And when
he had saied those wordes, he breathed
on them, and saied unto theim: receive
ye the holy ghoste, whosoeuer synnes

F.ij. ye

The Orderyng

ye remit, thei are remitted vnto them.
And whosoeuer's sinnes ye receiue, thei
are retaineid.

When the Gospell is ended, then shal bee
saied or song.



Ome holy ghost eternall god
procedyng from aboue,
Bothefro the father and the
sonne, the God of peace & loue,
Visite our myndes, and into vs, thy
heauenly grace inspire,
That in all truthe and Godlinesse, we
maie haue true desire.

Thou art the very comforter, in al
wo and distresse,
The heauenly gift of God moste high,
whiche no tonge can expresse,
The fountain and the lively spryng, of
ioye celestiali,
The fire so bright, the loue so clere, and
Uincion spirituall.

Thou in thy giftes art manifolde,
Wher eby

of Priests.

Wheraby Christes Churche doth stād,
In faithfull hartes wryting thy law,
the finger of Goddes hande,
According to thy provisnes made, thou
genest speche of grace,
That through thy helpe, the praise of
God, maie sound in euery place.

O holy ghost, into our wittes, send
doune thyne heauenly light,
Kyndle our hartes with feruent loue,
to serue God daie and night,
Strength and stablishe al our weake-
nes, so feble and so fraile,
That neither fleshe, the world, nor de-
uell, against vs do preuaile.

Put backe our enemise farre from
vs, and graunt vs to obtein,
Peace in our hartes with GOD and
man, without grudge or disdein,
And graunt O Lord that thou be-
yng, our leader and oure gurde,
We maie eschew the snares of synne,
and from chee never slide.

To

The Orderyng

To vs suche plentie of thy grace,
good Lord graunt we thee prae,

That thou Lord maiest be our com-
fort, at the last dreadfull daie,

Of al strife and dissencion, O Lord
dissolute the bandes,

And make the knottes of peace and
loue, throughout all Christen landes.

Graunt vs O Lord, through thee
to knowe, the father moste of myght,

That of his dere beloued sonne, wee
maie attain the light,

And that with per fift faith also, we
maie acknowledge thee,

The spirit of them bothe, alwaie one
God in persones three.

Laude and praise be to the father,
and to the sonne equall,

And to the holi spirite also, one God
coeternall,

And prae we that the onely Sonne,
bouchesafe his spirite to sende,

To al that do profess his name, unto
the

Of Prieſter.
the worldeſ ende.

Amen.

And then the Archedeacon shall present
vnto the Bishop, all the that shall receiue
thorder of Prieſthod that day, every one
of them hauyng vpon hym a plain Albe.
The Archedeacon, ſaiyng.

¶ Proscriptio

REuerende father in God, I
present vnto you theſe per-
ſones preſent, to be admit-
ted to the Order of Prieſthod,^{Cum}
interrogacione & reſponſione, ut in Ordine Diaconatus.

And then the Bishoppe ſhall ſaie to the
people.

God people, theſe be thei whō
we purpose God willyng, to
receiue this day, vnto the ho-
ly office of Prieſthod. For af-
ter due examinacion, wee finde not the
contrary, but that thei be lawfully cal-
led, to their funccion and minifter, and
that thei be perſones mete for theſame.
But yet if there be any of you, whiche
G.i. knoweth

The orderyng

knoweþ any impediment, or notable
crime in any of them, for the whiche he
ought not to bee received to this holy
ministry, now in the name of God de-
clare the same.

¶ And if any greate cryme or impediment
be objected &c. ut supra in Ordine Diaconatus usq; ad
finem Letanie cum hac Collecta.



Lmighty God gener of all
good thynges, which by thy
holy spirite hast appoynted
diuerse orders of Ministers
in thy churche: mercifully behold these
thy seruauntes, now called to the Of-
fice of Priesthod, and replenishe them
so, with the truthe of thy doctryne, and
innocencie of life, that bothe by worde
and good example, thei maie faithfully
serue thee in this office, to the glory of
thy name, and profite of the congrega-
tion, throught the merites of our savior
Iesu Christ, who liueth and reigneth,
with thee and the holy Ghoste, worde
without ende. Amen.

Then

of Priests.

CThen the Bishoppe shall minister vnto euery one of them the othe, concerningyng the Kynges Supremacie, as it is set out in the Order of Deacons. And that doen, he shal saie vnto them, whiche are appoincted to receiue the saied Office, as hereafter foloweth.



You haue heard brethre, aswell in youre priuate examinacion, as in the exhortacion, and in the holy lessons taken out of the Gospel, and of the wrytynges of the Apostles, of what dignitie, and of howe greate importaunce this office is, (wher unto ye be called). And nowe we exhorte you, in the name of our Lorde Jesus Christ, to haue in remembraunce, into how high a dignitee, and to howe chargeable an office ye bee called, that is to saie, to bee the Messengers, the Watchemen, the Pastors, and Stewardes of the lorde, to teache, to premonishe, to feede, and prouide for the Lordes familie: to seke G.lj. for

The Orderyng

for Christes Shepe, that bee dispersed
abrode, and for his children, whiche bee
in the middest of this naughtie worlde,
to bee saued throught Christe for ever.
Hau alwaies therfore, printed in your
remembraunce, how greate a treasure
is committed to your charge, for ther
bee the Shepe of Christe, whiche he
bought with his death, and for whom
he shed his bloudd. The Churche and
congregacion, whom you must serue, is
his spouse and his body. And if it shall
chaunce the same Churche, or any me-
bre thereof, to take any hurt or hynde-
raunce, by reason of your negligence, ye
knowe the greatness of the faulke, and
also of the horrible punishment, whi-
che will ensue: Wherfore, consider with
your selfes, the ende of your ministry,
towardes the children of God, toward
the spouse and body of Christe, and see
that ye never sease your laboure, your
care and diligence, vntil you haue doen
all that lieth in you, accordyng to your
bounden duetie, to bryng all suche as
are

of Priests.

are, or shalbe committed to your charge,
vnto that agreement in faithe, & knowle-
ge of God, and to that ripenesse, and
perfectnes of age in Christe, that there
be no place left among them, either for
error in religio, or for viciousnes in life.

Then forasmuche as your office is
bothe of so greate excellencie, and of so
greate difficultie, ye se with how great
care and study, ye ought to applie your
selfes, as well that you maie shew your
selfes, kynde to that Lorde, who hath
placed you in so high a dignitie, as al-
so to beware, that neither you your sel-
fes offend, neither be occasion that o-
ther offend. Howbeit, ye cannot haue
a mynde and a will thereto of your sel-
fes, for that power and abilitie, is ge-
uen of God alone. Therfore ye se how
ye ought and haue neede, earnesty to
praye for his holy Spirite. And seeing
that ye cannot by any other meanes,
compasse the dooyng of so waightie a
worke, percteynyng to the saluacion of
man, but with doctrine and exhorta-

G. iii. cion

The Orderyng

cion, taken out of holy Scripture, and
with a life agreeable vnto the same, ye
perceiue how studious ye ought to bee
in readyng, and learnyng the holy scri-
ptures, and in framynge the maners,
bothe of your selfes, and of them that
specially pertein vnto you, accordyng
to the rule of the same scriptures. And
for this self same cause, ye see how you
ought to forsake and set a side (asmuch
as you may) al worldly cares & studies

We haue a good hope, that you haue
well waited and pondered these thyn-
ges with your selfes, long before this
tyme, and that you haue clerely deter-
mined, by Goddes grace, to geue your
selfes wholy to this vocacion, where-
vnto it hath pleased God to call you, so
that (asmuche as lieth in you) you ap-
ply your selfes wholy to this one thing
and drawe all youte cares and studies
this w i e, and to this ende: And that
you will continually praie, for the hea-
uenly assistaunce of the holy ghost, fro
God the father, by the mediacion of
our

of Priestes.

our onely mediator, and savior Jesus Christ, that by daily reading and waiyng of the scriptures, ye maie ware ri-
per and stronger in youre Ministerye.
And that ye maie so endenor your sel-
fes, from tyme to tyme, to sanctifie the
lifes of you and yours, and to fashion
them, after the Rule and Doctryne of
Christ, and that ye maie be wholsome,
and godly examples and paternes, for
the rest of the congregacion to folowe.
And that this present congregacion of
Christe, here assembled, maie also un-
derstande your myndes and willes, in
these thynges. **C**AN D that this youre
promes, shall more moue you to dooe
your duties, ye shall answere plainly
to these thynges, whiche wee in the
name of the Congregation, shall de-
maunde of you, touchyng thesame.

Do you thynke in your harte, that
you bee truely called, accordyng to the
will of our Lorde Jesus Christe, and
thoder of this Churche of Englande,
to the ministerie of Priesthood?

Answere.

The Orderyng
Answeare.

I thynde it.

The Bishop.

BE you perswaded that the holy scriptures, contein suffi-
ciently all doctryne, required
of necessitie, for eternall sal-
uacion, through faithe in Iesu Christ:
And are you determined with thesaid
scriptures, to instruct the people com-
mitted to youre charge, and to teache
nothyng, as required of necessitie, to e-
ternall saluacion, but that you shalbe
perswaded, maie bee concluded, and
proned by the scripture:

Answeare.

I am so perswaded, and haue so deter-
mined by Goddes grace.

The Bishop.

NIL you then gene your faith-
full diligence alwaies, so to
Minister the Doctryne and
Sacramentes, and the disci-
pline of Christ, as the lorde hath com-
maunded, and as this realme hath re-
ceiued

of Priests.

teaued the same, accordyng to the commandementes of God, so that ye may teache the people committed to your cure and charge with all diligence to kepe and obserue the same:

Answer.

I will so do, by the helpe of the Lorde.

The Bishop.

Wyl you be ready with al faithfull diligence to banyshē and drive awaie al erronious and straunge doctrines contrarie to Goddes worde, and to vse both publique and priuate monicioſ and exhortacions, as well to the sycke as to the whole, within your cures, as nede shal require and occasion bee geuen.

Answer.

I will, the Lorde beyng my helper.

The Bishop.

Wyl you bee diligent in praiers
and in readyng of the holy scripture

H.i.

cure

The Orderyng + Relyng

The Orderyng

tures and in suche studies as helpe to
the knowlge of the same, laiyng asyde
the study of the woorlde and the fleshe.

Answer.

I will endeououre my selfe so to do, the
Lorde beyng my helper.

The Bishop.

Wyll you be diligent to frame and
fashion youre awne selues and
youre families accordançyng to the
doctrine of Christ, & to make both your
selues and theim (as muche as in you
lyeth) wholsome examples and spec-
tacles to the flock of Christ:

Answer.

I will so applie myselfe, the Lorde be-
yng my helper.

The Bishop.

Wyll you mainteyne and setfor-
wardes (as muche as lyeth in
you) quietnes, peace, and loue
amonges

of Priests.

amonges all Christen people, and spe-
cially amonges them that are or shall
be committed to youre charge.

Answeare.

I wil so do, the Lord being my helper.

The Bishop.

Will you reverently obeye youre
ordinary and other chiefe mini-
sters, vnto whome the governe-
ment and charge is committed ouer you,
folowyng with a glad mynde and will
their godly admonicion, and submit-
tyng youre selues to their godly iudge-
mentes:

Answeare.

I wil so do, the Lord beyng my helper.

¶ Then shall the Bishop saye.



I mightie God who hath
genen you this wil to do al
these chynges, graunt also
vnto you strength & power
to performe thesame, that he maie ac-
H.ij. complishe

H. monachorum ordinum
provincie Regia.

See 2^d Smet
204

The Orderyng

complishe his woorke whiche he hath
begon in you, vntill the tyme he shall
come at the latter daie to iudge the
quicke and the dead.

Cafter this the congregacion shalbe de-
sired secretly in their praiers to make hū-
ble supplicacions to God for theforesaid
thynges, for the whiche praiers there shal
bee a certeine space kept in silence.

That done, the Bishop shall prate in this
wyse.

The Lorde be with you.

Answeare.

*omitted in
2d edition*
And with thy spirit.

CLet vs prate.



Lmighty god and hea-
uenly father, whiche of
thy infinite loue & good-
nes towardes vs, hast
genuē to vs thy only and
most dere beloued sonne
Jesus Christ to bee oure redemer and
auctour of everlasting lyfe; who after
ye

of Priests.

he had made perfecte oure redempcion
by his deathe , and was ascended into
heauen , sent abrode into the world his
Apostles , Prophetes , Euangelistes ,
Doctours and Pastors , by whose la-
boure and ministry he gathered toge-
ther a greate flocke in all the partes of
the world , to set forth the eternal praise
of thy holy name . For these so greate
benefites of thy eternall goodnes , and
for that thou hast bouchesaued to call
these thy seruautes here present to the
same office and ministry of the salua-
tion of mankynde , we rendre vnto the
molte hartie thankes , we worship and
praise the , and we humbly beseeche the
by the same thy sonne , to graunte vnto
all vs whiche either here or els where-
cal vpon thy name , that we maie shew
oure selues thankefull to the for these
and all other thy benefites , and that
we maie daily encrease and go forwar-
des in the knowlege and fayth of the
and thy sonne , by the holy spirite . So
that aswell by these thy ministers , as

H.ij. by

The Orderyng

by them to whom they shalbe appoyncted ministers thy holy name maie bee alwaies glorified, and thy blessed kingdome enlarged: thorough the same thy sonne oure Lorde Jesus Christe, whiche liueth and reigneth with the in the bunitie of the same holy Spirite worlde withoute ende.

Amen.

CWhen this praier is doone, the Bishop with the Priestes presente shall laye their handes severally vpon the heade of every one that receaueth orders. The receauors humbly kneeling vpon their knees, and the Bishop saiyng:



Eceauie the holy Ghoste, whose sinnes thou doest for-
geue, they are forgenen:
And whose sinnes thou do-
est reteine, thei are retey-
ned, and bee thou a faithfull dispensor
of the word of God, and of his holy sa-
cramentes. In the name of the father,
and of the sonne, and of the holy ghost.
Amen.

The

of Priester.

The Bishop shall deliver to every one of them the Bible in the one hande, and the Chalice or cup with the bread, in the other hande and saie.

Ake thou auctoritie to preache the worde of God, and to minister the holy Sacrametes in this Congregation.

When this is done, the Congregation shall synge the Crede, and also they shall go to the Communion, whiche al they that receave orders shall take together, and remaine in the same place where the handes were laied vpon them, vntill such tyme as they haue receaved the Communion.

The Communion beyng done, after the last Collect, and immedietly before the benediction shalbe said this Collect.

Moste mercyfull father, wee beseeche thee, so to sende vpon these thy Seruauntes, thy heauenly blessing, that they maie be clad about with al iustice, and that thy word spoke by their mouthes maie haue such successe, that it may neuer

The Ordering

uer bee spoken in baine. Graunte also
that wee maie haue grace to heare and
receave the same as thi most holy word
and the meane of oure saluacion, that
in all oure wordes and dedes wee maie
seke thy glorie and the encrease of thy
kyngdome, thorough Iesus Christe
oure Lorde. Amen.

Ch[er]ch the orders of Deacon and Priest-
hood bee genien bothe vpon one daie, then
shall the Psalme for the Introite and o-
ther thynges at the holy Communion bee
vsed as thei are appointed at the ordering
of Priestes. Sauyng that for the Epistle,
the hole .iii. Chapter of the first to Timo-
the shalbe read, as it is set out before in the
ordre of priestes. And immediatly after the
Epistle, the Deacons shalbe ordered. And
it shall suffice the Letanie to be said once.

The

The forme of consecracyng of an Archebishop or Bishop.

The Psalme for the Introite at the Communion, as at the orderyng of Priestes.

C The Epistle.



His is a true saying, if a manne desire the office of a Bishop, he desireth an honest worke. A Bishop therefore must be blameles, the husbande of one wife, diligent, sobre, discrete, a keper of hospitalite, apte to teache, not geuen to ouermuche wine, no fighter, not greedy of fylthy lucre, but gentle, abhoring fightyng, abhoring couetousnes, one that ruleth well hys awne house, one that hath children in subiecc. on with all reverence. For if a manne cannot rule his awne house, how shall he care for the Congregation of God? he maie

i. Timo. iv.

J.i. not

not be a yong skoler, least he swel & fal
into the iudgement of the euil speaker.
He must also haue a good report of thē
whiche are without, least he fall into
rebuke and snare of the euill speaker.

¶ The Gospell.

 **I**esus saied to Simon Pe-
ter, Simō Johanna louest
thou me more then these:
he said vnto him, yea lord
thou knowest that I loue
the: he saied vnto him, fe de my lambe s.
he said to him againe the second tyme:
Simon Johanna , louest thou me : he
saied vnto him, yea Lorde, thou kno-
west that I loue the: he said vnto him,
fe de my sheepe. He saied vnto him the
thirde tymie, Simon Johanna , louest
thou me: Peter was soray because he sa-
ied vnto him the third time, louest thou
me, and he saied vnto him: Lorde, thou
knowest al thinges, thou knowest that
I loue the. Jesus saied vnto him, fe de
my sheepe.

¶

Of Bisbopes.

Or elles out of the x Chapter of Iohn
as before in the ordre of Priestes.

CAfter the Gospell and Credo ended,
first the elected Bishop hauing vpon him
a surples and a Cope, shalbe presented by
two Bishops (being also in surplesses and
copes, and hauyng their pastorall staves
in their handes) vnto the Archebishop of
that Province, or to some other Bishop
appointed by his commission: the Bi-
shopes that present, saying:

Moste reuerend fathet in God, we
present vnto you thys godly and well
learned man to be consecrated Bishop.

CAnd then the kinges mādate to the Ar-
chebishop for the consecratio, shalbe read.
And the othe touchynge the knowlegynge
of the kinges supremacy, shalbe ministred
to the persone elected, as it is set out in the
orde of Deacons. And then shalbe mini-
stred also the Othe of due obedience vnto
the Archebishop as foloweth.

CThe Othe of due obedi-
ence to the Archebishop.

Name the name of G D D, Amen.
I. N. chosen Bishoppe of the
Churche and see of. II. doo pro-
fesse

The Orderyng

fesse and promes all due reuerence and
obediēce to the Archebishop and to the
Metropoliticall churche of. R. and to
their successors, so helpe me God and
his holy Gospell.

Then the Archebishop shal moue the con-
gregacion present to priae, saying thus to
them.



Brotheren, it is written in the
Gospel of saint Luke, that
our savior Christ contynued
the whole night in prائر or
ever that he did chose & send
forth his. xii. Apostles. It is written
also in the Actes of the Apostles, that
the disciples whiche were at Antioche
did fast and priae or euer they laid han-
des vpon or sent forth, Paul and Bar-
nabas: Let vs therefore followynge the
example of oure savior Christ and his
Apostles, first fall to prائر or that we
admit and sende forth thys person pre-
sented vnto vs, to the worke wherunto
we trust the holighost hath called him

Aud.

of Bishoppes.

And then shalbe said the Letany as afore in the ordre of Deacons. And after this place: that it maie please the to illuminate all Bishops ac. he shal saie.



hat it may please the to blesse
thys oure brother elected,
and to sende thy grace vpon
him, that he maie due ly execute
tho office where unto he is called, to
the edifiyng of thy churche, and to the
honor, praise and glorie of thy name.

Answere.

We beseeche the to heare vs good lord

Concludyng the Letany in the ende with
this prayer.



Almightie God geuer of all
good thinges, whiche by thy
holyn spirite hast appoincted
diverse orders of Ministers
in thy Churche: mercifullly beholde
thys thy seruaunt nowe called to the
worke and ministery of a Bishop, and
replenish him so with the truthe of thi
doctrine and innocēcie of life, that both

J.iii. bp;

The Orderyng

by worde and dede he maie faithfully serue the in thy s office , to the glorie of thy name and profite of thy Congregation : thorough the merites of oure saviour Iesu Christe, who lyueth and reigneth with the and the holy ghost, worlde without ende. Amen.

Then the Archebishop sittynge in a chaire,
shall saie this to hym that is to bee consecrated.

Bother, forasmuche as holy Scripture and the olde Canons commaudeh that we shuld not be hasty in layng on hands and admitting of any persone to the gouernment of the congregacion of Christ, which he hath purchased with no lesse price then the fusson of his awne bloud, afore that I admit you to this administracio wherunto ye are called, I wil examin you in certeine articles to thend the Congregation present maie haue a triall and beare wytnes howe ye bee mynded to be haue

of Bishopps.

behaue your self in the churche of God.

Are you perswaded that you bee
truly called to this ministracion accor-
dynge to the will of oure Lorde Jesus
Christ and thorder of this Realme?

Answeare.

I am so perswaded.

Tharrethbishop.



Be you perswaded that the
holy scripture contein suf-
ficiently all doctrine requi-
red of necessitie for eternall
saluacion thorough the faith
in Iesu Christe: And are you determi-
ned with the same holy Scriptures to
instrucce the people committed to your
charge, and to teache or mayntaine no-
thyng, as required of necessitie to eter-
nall saluacion, but that you shalbe per-
swaded maie be concluded and proued
by the same:

Answeare.

I am so perswaded and determined
by

The Orderyng
by Goddes grace.

The Archebishop.

Wyll you then faithfully exercise
your selue in the said holy scrip-
res and call vpon God by praier
for the true vnderstanding of the same,
so as ye maie bee able by them to tea-
che and exhorte wyth wholsome doc-
trine, and to withstande and conuince
the gaynesaiers:

Answere.

I will so do, by the helpe of God.

The Archebishop.

Say you ready with all faithfull di-
ligence to banyshē and abyue a-
waie all erronious and strange
doctrine contrarie to Goddes worde,
and bothe priuately and openly to cal v-
pon and encourage other to the same:

Answere.

I am ready, the Lord being my helper:

The Archebishop.

Wyll

of Bisoppes.

Will you deny all vngodlynesse,
and worldly lustes, and liue so-
berly, righteously, and Godly in
this worlde, that you maie shewe your
self in all thynges, an example of good
workes vnto other, that the aduersary
maie be ashamed, hauyng nothyng to
laie against you?

Answeare.

I will so do, the lord be my helper.

Tharchebishop.

Will you mainteine & set forward
(as muche as shal lye in you) qui-
etnesse, peace, and loue, emong
all men. And suche as be vnquiet, diso-
bedient and Criminouse within youre
dioces, correct and punishe, accordyng
to suche auctorite, as ye haue by god-
des wo:de, and as to ycu shal bee com-
mitte d, by thordinaunce of this realme:

Answeare.

I will so do, by the helpe of God.

R. i. Tharche-

The orderyng
Thatchebishop.

Mill you shewe your self gentle,
and dee mercifull for Christes
sake, to poore and nedye people,
and to al straungers destitute of helpe:

Answer.

I will so shewe my self by Gods grace.

Thatchebishop.

Almightit God our heauenly fa-
ther, who hath geuen you a good
will to do al these thynges, graunt
also vnto you strength and power, to
performe thesame, that he accomplit-
hyng in you, the good woorke whiche
he hath begonne, ye maie be found per-
fecte, and irreprehensible at the latter
daie, through Iesu Christ our Lorde.
Amen.

Then shalbee song or sated, Come holy
Ghost, &c. as it is set out in the Order of
Priestes.

That ended, the Archebishop shall saye,

The Lorde be with you.

Answer.

Of Bishopper
Answeare.

And with thy spirite.

C Let vs prarie.

Almighty God and most mercifull father, whiche of thy infinite goodnesse, hast geuen to vs thy onely and mosie dere beloued sonne Jesus Christ, to be our redemer and aucthour of euerlastyng life, who after that he had made perfecte our redempcio by his death, and was assended into heauen, powred doun his giftes abundauntly vpon men, makynge some Apostles, soine Prophetes, some Euangelistes, some Pastors and Doctors, to the edifying and makynge perfecte of his congregacion: Graunt wee beseeche thee, to this thy seruaunt, suche grace that he maie be cuermore ready, to spredē abrode thy Gospele, and glad tidyngeſ of reconcilement to God, and to vſe the auctoritie geuen unto him,

R.ij. not

The Orderyng

not to destroy, but to sauе, not to hurt,
but to helpe, so that he as a faithfull
and a wise seruaunt, geuyng to thy fa-
mely meate in due season, maie at the
last daie, be received into ioye, through
Iesu Christ our Lorde, who with thee
and the holy ghost, liueth and reigneth
one God, worlde without ende. Amen.

Then tharchebishop and Bishoppes pre-
sent, shall laye their handes, vpon the hed
of the elect bishop, tharchebishop saiyng.



Take the holy ghost, and re-
membre that thou stirre vp
the grace of God, whiche is
in thee, by imposition of han-
des: for God hath not geuen vs the spi-
rite of feare, but of power, and loue,
and of sobernes.

Then the Atchebishop shall laye the Bi-
ble vpon his necke, saiyng.



Eue hede vnto readyng, exhorta-
tion and doctrine, thynke v-
pon those thynges, conteigned
in this booke, be diligent in the un, that
the increase commyng thereby, maie be
ma-

Of Bishoppes.

manifest unto all men. Take hede unto thy self, and unto teaching, and bee diligent in doyng them, for by doyng this, thou shalt save thy self, and them that heare thee, through Jesus Christ our Lorde.

Then shall the Archebishop put into his hande, the Pastorall stasse, saying:

BE to the flocke of Christ a She-^{Eze. xxxvij.}
pard, not a wolfe, fede them,
deuoure them not, holde vp
the weake, heale the Siche,
bynd together the broken, bryng again
the outcastes, seke the lost: Be so merci-
full, that you be not to remisse, so mini-
ster discipline, that ye forget not mercy,
that when the chiefe Sheparde shall
come, ye maie receiue the immercessible
Croune of glory, through Jesus Christ
our Lorde.

Then tharchebishop shall procede to
the Communio, with whom the newe con-
secrated Bishop, shal also Communicate.
And after the last Collect, immediatly af-
fore the benedictio, shalbe said this praier

B. iij.

Mosse

The Orderyng



Ole merciful father, we beseeche thee to sende dounē vpon this thy seruaunt, thy heauely blesсыng, and so endue hym with thy holy spirite, that he preaching thy woerde, maie not onely bee earnest to reppone, beseeche, and rebuke with all patience and Doctryne, but also maie be to suche as beleue, an wholsome example, in woerde, in conuersacio, in loue, in faith, in chastitie, & puruite, that faithfully fylling his course at the latter day, he may receiue the crowne of righteousnes, laied vp by the lord, the righteous iudge, who liveth and reigneth, one God with the father and holē Ghoste, worlde without end.
Amen.

subscribers libri



RICHARDVS GRAFTON
typographus Regius
excudebat.

Mense Martij.

A.M.D.XLIX.

Cum privilegio ad imprimendum solum.